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CONFIRMATION NO. 8330

| SERIAL NUMBER 10/536,886 | | | LASS 016 | GROUP ART 3676 | | UNIT | D | ATTORNEY OCKET NO. 2088/033001 |
|--|---|----------|------------------------------|------------------------|---|-----------------------|---|--------------------------------------|
| | uchi, Gunma, JAPAN; | | - | | | | • | |
| This application This a | on is a 371 of PCT/JP03/ CATIONS ************************************ | 15382 12 | | 1) | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met | | | STATE OR COUNTRY JAPAN | SHEETS DRAWING 8 | | TOTAL CLAIMS 16 | | INDEPENDENT CLAIMS 1 |
| ADDRESS 22511 | | | | | | | | |
| TITLE Hinge | | | | | | • | · | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | All Fees | | | |
| RECEIVED No | | | | | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) | | | |
| 900 No | | | | | 1.18 Fees (Issue) | | | |
| | | | | | Other | | | |